

THE BAPTIST.

2.00 IN ADVANCE.

JACKSON, MISSISSIPPI, DECEMBER 14, 1905.

VOL. VII. NO. 48

Building Movement.

READ THIS CAREFULLY.

Every Baptist in Mississippi ought to know what is stated here. Get the facts clear in your mind, brother, and the good Lord lead you to your duty.

The General Education Board has agreed to give Mississippi College twenty-five thousand dollars (\$25,000) for a science building provided we will raise seventy-five thousand dollars (\$75,000) for other buildings and improvements. We must get our \$75,000 subscribed and put into cash or legal notes by Dec. 31, 1906. We can make our notes payable in equal annual installments beginning not later than Nov. 1, 1906, and ending not later than Nov. 1, 1910. It is important that many of us shall make our first payment this fall or winter, so that we can begin erecting the first building next Spring.

I give below a copy of our subscription card. Clip out the card, fill as many of the blanks as you are willing with as large amount as you can possibly afford, sign it and mail it to W. T. Lowrey, Clinton, Miss. I will then send notes for you to sign. If you want more subscription cards write me and I will send them.

Yours for progress,
W. T. LOWREY.

SUBSCRIPTION CARD.

—Miss.,—1905.

I promise the following amounts to Mississippi College and agree to sign notes for the same when called on to do so.

Cash by Jan. 1, 1906.....	\$—
Cash by Nov. 1, 1906.....	\$—
Cash by Nov. 1, 1907.....	\$—
Cash by Nov. 1, 1908.....	\$—
Cash by Nov. 1, 1909.....	\$—
Cash by Nov. 1, 1910.....	\$—

Name.....
County.....
Post Office.....
Church.....

Occurrence and Comment.

"In reaction from overstrict discipline in past generations, we have gone too far in the rebound toward laxity and anarchy in the family."—Mrs. Julia Ward Howe.

It is said that at a recent Colonial Congress in Berlin prelates of German Protestants and German Roman Catholics met on a common platform to discuss problems of Christian missions as related to imperial expansion in Africa.

Charles Wagner, author of *The Simple Life*, on his return to Paris from the United States, said of Americans: "They buy the book, they read it, they talk about it, but the simple life is not for them."

Dr. John Clifford of London insists that instead of a public recognition of his services his friends send money to help the Passive Resistance movement so that its numbers be "quadrupled in view of impending political events and changes."

Thomas Nelson Page said that in an interview for *Public Opinion* that the greatest things in the world were youth, health, and character, and declared that "with them you can do anything, anything" and that no man ought to be disheartened as long as he has these three."

It is announced that the American Bible Society is to publish an edition of the Gospel and Acts in the language spoken by people of the island Guano, an important naval station of the United States in the Pacific, which will be the first attempt to give these people the sacred Scriptures.

A. Stotard Walker of Edinburgh, Scot., says in a *Beggar's Wallet*: "Love is a born rebel, one of nature's flowers; it can neither be forced nor fettered, but must live its own life how and when it will." "Thou shalt love the Lord thy God supremely," Jesus said. But love is not subject to law; it rebels against legal enactment. Thou shalt because thou canst and mayest love God supremely since He is supremely lovable.

There is a difference between Baptists and Campbellites, and that difference is fundamental and vital. Baptist hold that people must repent and believe on Christ in order to be saved, and then be baptized because they are saved, and as an act, of primary Christian obedience. Campbellites hold that people must believe, repent and be baptized in order to be saved. With Baptists, baptism is an act of Christian duty necessary to His public manifestation as a follower of the Lord, his Savior and Master. With Campbellites, baptism is an absolute condition of salvation—no baptism, no salvation.

Eight years ago the Northern Methodist Church discarded the four year's time limit to the pastorate of its preachers. Now a pastor may remain with a church as long as his ministry is successful in the estimation of the Bishop and his cabinet

and acceptable to the people. Rev. W. A. Moore has been returned for the seventh year to the pastorate of Franklin Street Church, New Orleans. But while a preacher may be returned indefinitely he may also be removed at any annual Conference. It is this power of one to say to what congregation another man shall minister and how long that strings American freemen however loyal to their church they may be. All denominations seem to be necessarily tending towards congregational church polity.

Dr. John Watson (Ian Maclaren) says that comfort should be the chief end of preaching. "The preacher is justified in attacking sin with righteous indignation of soul and with burning invective of words, but perhaps he would come more quickly at his purpose if he turned the sinner from his sin by causing him to fall in love with goodness." So many people come away from church hungering for a message of cheer to lift up their heads and straighten their hearts. "Widows anxious about their families, young men fighting a life or death battle with fiery temptation, lonely women with empty hearts, merchants harrassed by business affairs, old folks nearing the bank of the Jordan, feeble people with the message of death in their bodies"—All thirst for encouragement and comfort. Only about fifty people out of a thousand with easy lives. "Comfort ye, comfort ye my people, saith your God."

Some one has said that "one of the greatest crimes of the day is the attitude of *Public Opinion* on Divorce." This is possibly more applicable to other sections of this great nation than to our own beloved South-land, yet one must confess that too little thought and prayer are given by the average man or woman to a subject in which is involved the very destiny of life itself. As a rule, divorce does not obtain on the part of people who have studied each other well and then united their plighted faith in the holy bonds of wedlock. The girl who, to create a sensation, thinks it quite the thing to take her fiances to the home of her pastor and there be married should not be surprised to discover ere long that, as soon as the rose shall have faded from her cheeks, all the attractions she had for her husband have disappeared and that he seeks refuge and liberty in divorce. Young lady, if you would make sure that it shall never be said of you—

"New loves you seek
New vows to plight
And plighted vows to break,"

make a confidant of your mother and trust her, for there is none other half as good a friend or counsellor.

George W. Mimms.

Deacon Geo. W. Mimms was called from his long and useful labors here on the 8th of July, 1905. Our brother has not only lived out the allotted time to man,—three score years and ten—but has gone on a number of years, by reason of strength.

There were some noted characteristics that marked the useful life of our brother as long as he was with us. Those who had known him longest did not remember the time when he was not modest in demeanor, deferential to the opinions of his brethren, strong in his convictions, and enthusiastic in all his work for the Lord. Few men ever served a school as long as he acted as Superintendent of the Utica Baptist Sunday-school, and yet his zeal and interest in the work continued to the end. While his church membership included a period of time greater than the lifetime of most men, there never was a time when he was not greatly concerned for the honor of his church, and the prosperity of the Lord's cause. There was absolutely no such thing in him as neglect of church duties. Prompt and efficient as he was in what was assigned to him to do, he was at the same time always true and faithful to his pastor. His brethren who were associated with him in church, temperance, or educational work, found in him a wise, agreeable, and helpful co-laborer. The writer served with him for nearly one and a half score of years on the Board of Trustees of Mississippi College, and throughout all of that time the punctuality of his attendance on the meetings of the Board was equaled only by the value of his services, whether the contribution to be made was in the way of counsel, work, or money.

The first time the writer met Bro. Mimms in denominational work was at the meeting of the Central Association held with the Mound Bluff Church in 1859. A matter of great importance had been before the body for a while day, upon which preachers and laymen had spoken, but as to how it would be decided appeared to be of great doubt. Just before the vote was taken Bro. Mimms' opinion was called for. Rising to his feet he modestly gave it, and in a manner that showed great deference to the opinions of the brethren on the other side. As soon as he had resumed his seat a vote was taken, and the matter decided by a good majority in accordance with the views he had expressed.

No one characteristic in our brother was more pronounced than his denominational loyalty. Others might not know why they were Baptists. He always did. Others might find themselves in places, and before company where they were not proud of being Baptists. He never did. Others, from indifference, or timidity, might not accept the gage of battle where Baptists or Baptist principles were assailed, but no "tall anak" ever drove him from such a field. He was long spared to us, and now that he is gone, few like him remain behind.

W. T. RATLIFF.

FREE TUITION TO ALL in the MOST EXCELLEN institution, Farris Business College, Jackson, Miss.

Blue Mountain Notes.

At our Thanksgiving service yesterday more than \$70.00 in money was contributed to our Orphanage, besides a liberal amount of other things. Prof. Ellett made one of his Mississippi speeches, which was greatly enjoyed by the large audience.

On Thursday the second regular lecture of the Lyceum Course was given by Hon. Frank Regan the cartoonist, on the subject, "The Saloon in Politics." It was unique, entertaining, instructive, inspirational, and convincing. It would be worth much just now to the cause of prohibition in our State if Mr. Regan could visit many of our towns and cities with this lecture. His argument is simply unanswerable, and with his drawings he makes what he says so vivid that no one can forget.

The Lyceum Course has grown to be one of the very best features of the college work. More than five hundred season tickets have been sold for this year's course. Some attend who pay admission without purchasing season tickets, so that the audience which greets the lecturer is considerably more than five hundred.

This reference to numbers reminds me of our Sunday-school and church congregations. Last Sunday we had over five hundred in Sunday-school, which is about an average for a fair day. I suppose this is one of the largest Sunday-schools in the State, possibly the largest. Prof. B. G. Lowrey and his corps of more than thirty teachers are doing a fine work in Bible instruction. He thinks he is Superintendent of the finest Sunday-school in Mississippi, and on that point, I would be the last one to think of taking issue with him.

Our Sunday congregations, averaging six hundred, overtax the capacity of our meeting place. At present we are using the college hall for preaching services.

A word about our new church. On account of delays from one cause and another we were not ready to begin the work till it was too late to build with safety this winter. So the work will not begin till the first of the month. We hope to get into our new building sometime in June of next year. When we get the new building with its thirty class rooms, we will have one of the best equipped church plants in the State. And in the meantime, if some or many whose eyes see this note want to have part in the building of the Lowrey Memorial Baptist Church, please correspond with the pastor or with the building committee. Your help will be greatly appreciated.

The college has a fine body of students both as to members and personal, and the session promises to be up to the high standard already reached by the institution.

Mississippi Heights Academy is also flourishing. There are more than a hundred students in attendance. Prof. J. E. Brown, the principal, is an enthusiastic school man, and he has the well-earned and well-deserved reputation of knowing how to manage boys. At present he has

all the boys that his building will accommodate, but he will have more room soon.

The town is itself growing. Houses cannot be built as fast as needed. Quite a number of new families have moved in this year, and more are planning to do so. Our new bank is in full operation, and altogether our town is on the upgrade with a full head of steam on, and with no idea of whistling for brakes.

Fraternally,

J. N. McMILLIN.

December 1st, 1905.

Mowcaqua, Ill.

ONE HUNDRED AND FORTY TWO PEOPLE UNITED WITH THE 1ST BAPTIST CHURCH OF MUSKOGEE, I. T.

Through the influence of our old time friend and deacon of the 1st Baptist Church of Muskogee I. T., Bro. Geo. McMillin of Kosciusko, Miss., were invited to hold a meeting. At 1st the church was cold and lukewarm. Some troubles in the church that bid fair to cause an eruption. However the Lord prevailed and instead of an eruption the Lord sent great blessings. At a children's meeting on an afternoon there were 1,600 school children present and about 100 grown people making a total of 1,700. At a week day service Captain H. Richmond P. Hobson happened to be in town. We enlisted him and made him speak for us; he did so with the same vigor that he sunk the Merrimac. On many occasions the large church would not seat the people. At one service there were 52 professions of faith in Christ and 31 additions to the church. We preached on one Lord's day on the "Lord's Supper." A Methodist woman shouted and danced up and down the aisle for fifteen or twenty minutes. I never saw anything like it before in my ministry. She shouted, that is the truth, "I believe it." "I believe the Lord was put under the water, Glory!! to his name." I think some folks got a little scared at the time. However we just let her shout as she was a good woman and everybody knew it. The M. E. preacher told Bro. Coletton that he had received about forty members and others said they were going to unite with the Presbyterian. One hundred and forty-two united with the 1st Baptist Church. Nearly all of them were grown folks. If all of the parents would have let their children who professed faith join the church there would have been more than 200 additions. We are now in the ice and snow country for a meeting with the Yankees. Pray for us.

SID WILMIAMS.

The Seminary.

The first of each month is missionary day with the Seminary. Dr. Hunt of this city delivered a thrilling address today.

I have just received a letter announcing the sudden death of Miss Lottie Cothorn about 14 years old. She was happily converted, and I baptized her in July. The sweet babe of our beloved Bro. Geo. Lott, of Oloh, is very low. May the God of

mercy comfort the bereaved and restore the sick.

Letters coming from the unions of various churches telling of the splendid work they are doing and we have just read a letter from that earnest little Christian woman, Mrs. C. C. Prescott, President of the W. M. U. of Holly Springs telling about the keg of molasses which that union had shipped to us a few days ago. Another letter from the consecrated hands of Mrs. Missouri Dunaway, announcing the box which is to be sent to us as a Xmas present. I was the humble pastor of these sisters for five years and know something of the difficulties of their work, and I know how to appreciate their interest thus manifested. Several letters from others which also express a like interest. Words would not express our feelings of gratitude. And as Ruth was clipped from the bosom of heathenism as a result of a sweet Christian woman (Naomi). May the work of our unions also win the heart and helping hand of many who are now so indifferent.

God bless THE BAPTIST and its many readers.

J. J. JUSTICE.

510 W. Broadway, Louisville, Ky.

Bible Schools.

Baptist Church Sunday schools sometimes stray from the strict teachings of the teaching of the Word. The New Testament nowhere names a form of worship; it does not say set up the "ten commandments" as given to Moses; but to teach all things "whatsoever" Christ commanded. There is no temple forms and ceremonies indicated, and no high priests recognized.

There is a disposition to forms which are of doubtful utility—such as responsive reading of the Sunday-school lesson; giving prizes instead of rewards; indoctrinating the heads rather than the heart. It is too often said "join the church;" instead of come to Jesus for salvation. We urge the reading of the Bible, instead of "study" the Word. Baptists want a Bible school.

The Old Testament is studied for profit in instructions; the New for obedience unto salvation, and to perfect disciples in service. Without this knowledge they may lose their reward. The personality of the gospel should be pressed by faithful teachers, who should teach by both precept and example.

A very great responsibility rests upon church members who make no honest effort to engage in some service. It is necessary that those who have a gift to teach, should offer their services to the Bible school. They ought not wait to be sought. No service, no reward. Recognize these facts and every church will have its school.

In a sermon at the laying of the cornerstone of a new Baptist house of worship at Openshaw England Dr. Maclarer, one of the world's greatest living preachers, said: "I give all honor to all sorts of philanthropic and social work in this day, and I know it is the shame of the churches that so much of that work is done by peo-

ple that care nothing about them or about their Master. But, for all that, I am narrow and old-fashioned enough to believe that what the world wants is a gospel of redemption, and that the only victory over the world's evil, the only stauncher of the world's wounds, the only bestower of the world's blessedness, the only source of the world's purity is Christ and him crucified, the Captain of the Lord's host, and through whom alone it will be led to victory."

R. T. Bryan, missionary from N. C. at Shanghai China, writes the Biblical Recorder: "We have just closed our mission meeting. If the departed ones can look down on us from heaven, and I believe that they can, what a joy it must be to Father Yates to see the great growth in the number of workers in his field. His prayers and pleas and tears have at last been answered. For eighteen years he and Mrs. Yates labored alone. They went home without seeing much growth in the number of workers, but now there are twenty-eight in his field and a new mission with four present and several to arrive in a few days. He wept and said a few days before his death that he could work no more and that there were none to take his place. God saw those tears and has turned the earthly tears into heavenly smiles as he looks upon this great growth. But better still is the growth in the work. The outlook was never so encouraging. We are constantly baptizing. The two new churches organized this year have already, with more to follow, twenty-three baptisms. One of the baptisms was my boy, Robert."

The cry is coming up from many quarters, that foot ball must be reformed. So far this season the deaths have averaged more than two a week, to say nothing of the many serious and fatal injuries reported every week. Four of our leading exchanges, The Watchman, The Examiner, The Standard and The Journal and Messenger, have spoken out in no unmistakable terms against the premeditated brutality so often present in these match games. It is remarkable that College, in many instances denominational Colleges, are found in the forefront as advocates and abettors of this amusement which equals if indeed it does not exceed, in brutality, prize-fighting. And, just as the legal band has been placed upon prize-fighting, even so do we believe it ought to be placed upon foot ball, at least to the extent of eliminating from it that coarse, barbarous brutality which results in so many deaths and injuries for life.

As soon as the two Conferences are over, Dr. W. B. Murrah, president of Millsaps College, will enter the field for a \$100,000 increase in the endowment of Millsaps College. Thirty-five thousand of this amount have already been secured. Dr. W. T. Lowrey, president of Mississippi College, is in the field to raise an equal amount with about the same already secured, as our Methodist brethren have. Our \$100,000 together with the \$20,000

recently given by the Jennings family will go into new buildings. These two presidents, residing about 10 miles apart will be in the same field, to raise equal sums of money from the two largest denominations in the State. We hope that these two representative men, having an open field and about the same task before them, will reach the goal simultaneously. That they will succeed, we have not a doubt. They are efficient men in worthy causes. Let all concerned make their success as easy as possible. These two institutions domiciled on two elevations are almost in hand-shaking distance of each other and will in all coming time, doubtless, be mutually inspiring to each other. Long may they live to prosecute their mission in the world.

[The following letter from a daughter of our esteemed Bro. W. H. H. Fancher, of French Camp, will be read with interest by his many friends.]

"DEAR SIR:—

Papa wants me to write you a few lines and say to you that he has been on the bed fourteen weeks with a complication of liver trouble and dropsy. During which time he has not been able to read anything until this morning. When THE BAPTIST was brought in, he called for his spectacles, lay on his back and read THE BAPTIST through which gave him pleasure beyond expression. He says he can't tell you what his condition is. He isn't able to sit up, but is patiently waiting the Lord's will.

The Lord's blessing on you and your work.

Your friend,
EDNA FANCHER.

Peloubet's Select Notes.

Peloubet's Select Notes for 1906 have come from the press, and we will be ready in a few days to fill orders for this valuable work to Sunday school workers. It is especially good for next year. If your school wants several copies, write us for prices in lots. We prepay a single copy for \$1.10. Let your orders come right along, so you will have your book in hand in time to prepare the lesson for the first Sunday in January. There is nothing like starting on time and in the right way.

Too Much Company.

Little Jack Horner sat in a corner
Eating a Christmas pie;
For Jack wasn't able to get to the table
Along with the rest; that's why—
Woman's Home Companion for December.

The Voice of Dixie is a new journal, just launched in Jackson, with Aaron G. Davis, editor, and H. P. Davis, business manager. The first issue is a creditable one, and THE BAPTIST wishes these gentlemen fair skies for their voyage upon the sea of Journalism.

Our union with Christ is the union of the covenant, and therefore not dependent upon frames and feelings.—A. L. Newton.

College Tidings.

Rah! Rah! Rah!
Rel! Rel! Rel!
Clinton, Clinton,
Alf O. K.

"What's the matter with Clinton?" She's all right." "Who said so?" "The subscription list!" Yesterday was in some respects the greatest day in the history of Clinton. Finding it necessary to cancel my engagement at another place, I got permission of pastor Lipsy to take the building collection here. The students and teachers of both the Colleges and the citizens of the place entered into the undertaking with great enthusiasm. The collection at this writing (3 p. m. Monday) has passed the twelve thousand dollar mark. Almost all the citizens of Clinton have made subscriptions, regardless of financial ability or denominational connections. We have shown the people that we believe in the undertaking. There were four subscriptions of \$500.00 each, two of them being citizens who are not connected with either College: Brother Stovall and Mrs. McGowan. There were five subscriptions of \$250.00 each, one of the five being our noble pastor. There were a number of subscriptions of \$150.00 each, a still greater number of \$125.00 each, and a long list of hundreds, fifties and twenty-fives. There were also many smaller subscriptions. The amount which has been subscribed here is almost one-sixth of the \$75,000.00 which we have to raise in order to win the \$25,000.00 Science Building.

What says the rest of the State? In the endowment movement five years ago, there were only two other towns in the State that gave more than Clinton. Now that she has come to the front so nobly again, I trust that other strong churches of the State will open their doors and invite me to come and take a collection. I need an appointment every Sunday with some strong church. What do the pastors say?

With a will to work, I remain, greatly encouraged,

W. T. LOWREY.

On page 8. in the article, "The Baptist and the State Board," the sentence, "there was no reason why the State Board should in any way change itself," should have been there was no reason why the State Board should in any way charge itself.

Rev. W. E. Hathorn goes to Norwood, La., and Rev. H. H. Webb who is there goes to Chaneyville, La. We regret to lose Bro. Hathorn from our State. He is a valuable man. But we invoke the divine blessing upon him.

The Clarion-Ledger should have had credit for the paragraph in our last issue, Dr. Sproule and the Thanksgiving sermon at Clinton. Also in a paragraph on first page instead of "missionary" in two places should have been the word, missing.

In our last issue on 2nd. page, "A Tribute" should have had the name of W. T. Ratliff signed to it.

Rev. A. B. Hill, whose death was noticed

in our last issue, and who died at Sayre, Okla., was a brother to E. J. Hill, of Plattsburg, Miss. The aged mother is now critically ill, and Bro. Hill desires the prayers of God's people for her.

Rev. J. Wesley Dickens, assisted by Rev. R. A. Kimbrough, of Tupelo, has had a great meeting at Crystal Springs of Springs of which we hope to hear fully in our next issue.

Dr. J. R. Sample writes: "I notice that Elder E. D. Solomon of McComb is editor now of the B. Y. P. U. department of THE BAPTIST. This is good, I think. The right man in the right place. The brethren may expect or look for many pointed and spicy things in that department of the paper. Prov. 3:5,6."

Bro. D. J. Miley says: "I have given up Rock Hill Church, after an eight years' pastorate, and will, instead thereof preach at Richland, near Plain. (Both are in Rankin Co. Association.) Brother A. H. Mahaffey, of Clinton, succeeds me at Rock Hill."

A Word.

The year is drawing rapidly to a close, and at it close, we have some heavy obligations to meet. These obligations need cause no alarm, as our brethren owe at this date considerably more than we owe. Now we desire to say to you, brethren, please send us what you justly owe us. Do not delay this little matter. It is small to each of you, but the aggregate is large and very important to us. Do it first, middle and last,

Buckwheat Cakes with ROYAL Baking Powder

Are delicious and wholesome—a perfect cold weather breakfast food.

Made in the morning; no yeast, no "setting" over night; never sour, never cause indigestion.

To make a perfect buckwheat cake, and a thousand other dairy dishes, see the "Royal Baker and Pastry Cook." Mailed free to any address.

ROYAL BAKING POWDER CO. NEW YORK.

because it is right for you to do so. Then a remittance covering renewal for next year by those who are able to do so, would be a valued favor to us. Remember we are only asking for what is our own, and we feel that you will cheerfully accord this to us, when it comes to your attention.

The law begins with commands and ends with blessings; but the blessings are fruit upon lofty branches, which fallen man can never reach; he cannot and will not climb the tree. The gospel, on the contrary, begins with promises, and promises give birth to precepts. The law demands justice; the gospel delights in mercy through satisfied justice. Moses blesses the lawdoer; Jesus pardons the guilty and saves the lost.

A Japanese Minister to the United States is reported to have said that two conspicuous traits of the American woman appear to be the tenacity with which she holds to convictions, and the courage with which she drives home her conviction to its logical end. "When she enters upon a battle she knows of no such convenience as compromise; nothing short of a complete victory is likely to please her grace." How important then that she have right conviction about the most important things expressing itself in courageous word and deed.

Salvation.

Man, of sin becomes convicted,
Sees his attitude to God.
His heart is filled with deep contrition
He sees the path the Savior trod.
God with love and deep compassion,
Elects the heart for the Spirit's home,
Transforms to loyalty—opposition
Cleanses pure and plants His throne.
The heart now ready for the teaching,
Receives the truth the Spirit gives,
The heart repents of sins committed
And with faith, believes and lives

God in justice seals his pardon,
Through His mercy, grace and love,
Frees the soul from condemnation
And points the way to heaven above
Man rejoices in God's favor
And the heart once dark with sin
Now desires to do God's bidding
And at last to reign with Him.
(REV.) T. S. HUNTER, Calvary Baptist Church, Vicksburg, Miss., Room 99 N. Y. Hall, Louisville, Ky.

Deaths.

In Memoriam.

Mrs. Josephine Wyatt Evans was born in Marion, Ala., Sept. 24—1844 and died in Aberdeen, Miss., Nov. 23, 1905. After her marriage to Dr. Wm. Evans her home was in Aberdeen, till her death. Four unusually bright children, all grown and filling responsible positions, survive the mother and father.

As a former pastor who knew and loved her I wish to speak of her noble Christian character. As a wife she was one in whom the heart of her husband safely trusted, a true helpmeet in every sense of the word. To the many demands made upon her as the wife of a busy and popular physician she proved in every way equal, till disease came and laid upon her its wasting hand.

Tender, thoughtful, unselfish to the point of sacrifice, ambitious for husband and children, she was a continual source of help and inspiration to both.

Samples Mailed Free.

Fifty Thousand Trial Packages of Dr. Blosser's Catarrh Cure to be Mailed Free to Sufferers.

Dr. Blosser, the noted catarrh specialist, of Atlanta, Ga., is the discoverer of a wonderful remedy for Catarrh, Bronchitis, Asthma, and Catarrhal Deafness. He has decided to send out fifty thousand trial packages of his remedy free to sufferers who will write him. This remedy is a harmless, pleasant vegetable compound, which is burned on a plate, smoked in a pipe or made into a medicinal cigarette, containing no tobacco.

The medicinal vapor being inhaled, reaches directly the mucous membranes lining the head, nose, throat and lungs, making a radical and permanent cure. If you want to give the remedy a trial, write a letter at once to Dr. J. W. Blosser, Walton St., Atlanta, Ga.

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As a mother she adorned and ennobled her home, filling it with a delightful atmosphere of culture and refinement that made better all who came within its sacred precincts.

As a lover of the best literature and art she was fitted to hold before her children the highest ideals and thus prepare them for the best work in life. She had the true mother instinct and no sacrifice was too great if it only contributed to the highest good of her household. With one acclaim they rise up and call her blessed. As a friend she was easily the centre of a large circle who would cheerfully accord her first place.

Her acquaintance with the best books, her fluency, her charming conversational gifts and withal her gentle and unassuming manner made her a queen among her friends.

She seemed to the writer to have the graces of manner and speech of a Broadus that made it easy for her under all conditions to speak fitting words. Her friendship extended to the poor and suffering and to such she was continually ministering help and comfort. Surely to her the Master shall say "Ye have done it unto me."

The writer feels that he has lost a personal friend, whose kindness to himself and family in the parsonage at Aberdeen can never be forgotten.

As a Christian, she was a tower of strength. Early in life she came to own Christ's rule in her heart and life and united with Siloam Baptist Church, of which her father W. J. Wyatt was an honored deacon.

She was keenly alive to all that concerned the welfare of her pastor and church and proved herself a loyal Christian co-worker.

The pastor could feel assured of finding in her an unusually wise and sympathetic counsellor and helper in every good work.

In a rare degree she possessed those Christian graces that give strength and beauty of character and it was not strange when the hand of affliction rested sorely upon her for about three years that she was marked by a fortitude, a consideration for others, a patience, a resignation to God's will that is peculiar only to His own.

For her the sting of death had been removed, and with perfect faith in God she met and overcame her last enemy and passed from earth to heaven where "God shall wipe away all tears from their eyes, and there shall be no more death, neither sorrow nor crying, neither shall there be any more pain, for the former things are passed away."

"Oh these parting scenes will end
Some sweet day
We shall gather friend with friend
Some sweet day.

"And so shall we be forever with the Lord."

While we dear friends await his summons let us do his will, that we too may "enter in through the gates into the City."

C. T. KINCAHON.

Susan A. Zealy.

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What a blessed sleep for a tired and weary soldier of the cross. Not a pain, struggle nor a sigh.

Asleep in Jesus! blessed sleep! From which none ever wake to weep; A calm and undisturbed repose, Unbroken by the last of foes.

Asleep! Jesus! peace rest! Whose waking is supremely blest; No fears, no woe, shall dim the hour That manifests the Savior's power.

For 51 years Sister Zealy has been "a servant of Jesus Christ's." She was a good minister's wife, a faithful mother, true friend, devoted and persistent Christian, and an active church worker as long as she was able. Her husband, Bro. Zealy was pastor of 1st Baptist Church Houston, Texas, for 9 years; after then was pastor 1st Baptist Church, Miss. 8 years. He was buried in McComb 11 years ago and now his companion sleeps by his side. Hers was the first funeral service conducted in the Baptist Church, which church her husband was once pastor of and was buried from.

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College Tidings

Rah! Rah! Rah!
Rel! Rel! Rel!
Clinton, Clinton!
All O. K.

"What's the matter with Clinton?" She's all right." "Who said so?" "The subscription list!" Yesterday was in some respects the greatest day in the history of Clinton. Finding it necessary to cancel my engagement at another place, I got permission of pastor Lipsy to take the building collection here. The students and teachers of both the Colleges and the citizens of the place entered into the undertaking with great enthusiasm. The collection at this writing (3 p. m. Monday) has passed the twelve thousand dollar mark. Almost all the citizens of Clinton have made subscriptions, regardless of financial ability or denominational connections. We have shown the people that we believe in the undertaking. There were four subscriptions of \$500.00 each, two of them being citizens who are not connected with either College: Brother Stovall and Mrs. McGowan. There were five subscriptions of \$250.00 each, one of the five being our noble pastor. There were a number of subscriptions of \$150.00 each, a still greater number of \$125.00 each, and a long list of hundreds, fifties and twenty-fives. There were also many smaller subscriptions. The amount which has been subscribed here is almost one-sixth of the \$75,000.00 which we have to raise in order to win the \$25,000.00 Science Building.

What says the rest of the State? In the endowment movement five years ago, there were only two other towns in the State that gave more than Clinton. Now that she has come to the front so nobly again, I trust that other strong churches of the State will open their doors and invite me to come and take a collection. I need an appointment every Sunday with some strong church. What do the pastors say?

With a will to work, I remain, greatly encouraged,

W. T. LOWREY.

On page 8. in the article, "The Baptist and the State Board," the sentence, "there was no reason why the State Board should in any way change itself," should have been there was no reason why the State Board should in any way charge itself.

Rev. W. E. Hathorn goes to Norwood, La., and Rev. H. H. Webb, who is there goes to Chaneyville, La. We regret to lose Bro. Hathorn from our State. He is a valuable man. But we invoke the divine blessing upon him.

The Clarion-Ledger should have had credit for the paragraph in our last issue, Dr. Spoles and the Thanksgiving sermon at Clinton. Also in a paragraph on first page instead of "missionary" in two places should have been the word "missing."

In our last issue on 3rd. page, "A Tribute" should have had the name of W. T. Ratliff signed to it.

Rev. A. B. Hill, whose death was noticed

in our last issue, and who died at Sayre, Okla., was a brother to E. J. Hill, of Plattsburg, Miss. The aged mother is now critically ill, and Bro. Hill desires the prayers of God's people for her.

Rev. J. Wesley Dickens, assisted by Rev. R. A. Kimbrough, of Tupelo, has had a great meeting at Crystal Springs of Springs of which we hope to hear fully in our next issue.

Dr. J. R. Sample writes: "I notice that Elder E. D. Solomon of McComb is editor now of the B. Y. P. U. department of THE BAPTIST. This is good, I think. The right man in the right place. The brethren may expect or look for many pointed and spicy things in that department of the paper. Prov. 3:5,6."

Bro. D. J. Miley says: "I have given up Rock Hill Church, after an eight years' pastorate, and will, instead thereof preach at Richland, near Plain. (Both are in Rankin Co. Association.) Brother A. H. Mahaffey, of Clinton, succeeds me at Rock Hill."

A Word.

The year is drawing rapidly to a close, and at it close, we have some heavy obligations to meet. These obligations need cause no alarm, as our brethren owe at this date considerably more than we owe. Now we desire to say to you, brethren, please send us what you justly owe us. Do not delay this little matter. It is small to each of you, but the aggregate is large and very important to us. Do it first, middle and last,

because it is right for you to do so. Then a remittance covering renewal for next year by those who are able to do so, would be a valued favor to us. Remember we are only asking for what is our own, and we feel that you will cheerfully accord this to us, when it comes to your attention.

The law begins with commands and ends with blessings; but the blessings are fruit upon lofty branches, which fallen man can never reach; he cannot and will not climb the tree. The gospel, on the contrary, begins with promises, and promises give birth to precepts. The law demands justice; the gospel delights in mercy through satisfied justice. Moses blesses the lawdoer; Jesus pardons the guilty and saves the lost.

A Japanese Minister to the United States is reported to have said that two conspicuous traits of the American woman appear to be the tenacity with which she holds to convictions, and the courage with which she drives home her conviction to its logical end. "When she enters upon a battle she knows of no such convenience as compromise; nothing short of a complete victory is likely to please her grace." How important then that she have right conviction about the most important things expressing itself in courageous word and deed.

Buckwheat Cakes with ROYAL Baking Powder

Are delicious and wholesome—a perfect cold weather breakfast food.

Made in the morning; no yeast, no "setting" over night; never sour, never cause indigestion.

To make a perfect buckwheat cake, and a thousand other dainty dishes, see the "Royal Baker and Pastry Cook." Mailed free to any address.

ROYAL BAKING POWDER CO., NEW YORK.

Salvation.

Man, of sin becomes convicted.
Sees his attitude to God.
His heart is filled with deep contrition
He sees the path the Savior trod.
God with love and deep compassion,
Elects the heart for the Spirit's home,
Transforms to loyalty—opposition
Cleanses pure and plants His throne.
The heart now ready for the teaching,
Receives the truth the Spirit gives,
The heart repents of sins committed
And with faith, believes and lives
God in justice seals his pardon,
Through His mercy, grace and love,
Frees the soul from condemnation
And points the way to heaven above
Man rejoices in God's favor
And the heart once dark with sin
Now desires to do God's bidding
And at last to reign with Him.
(REV.) T. S. HUNTER, Calvary Baptist Church, Vicksburg, Miss., Room 99 N. V. Hall, Louisville, Ky.

Deaths.

In Memoir.

Mrs. Josephine Wyatt Evans was born in Marion, Ala., Sept. 24—1844 and died in Aberdeen, Miss., Nov. 23, 1905. After her marriage to Dr. Wm. Evans her home was in Aberdeen, till her death.

Four unusually bright children, all grown and filling responsible positions, survive the mother and father.

As a former pastor who knew and loved her I wish to speak of her noble Christian character. As a wife she was one in whom the heart of her husband safely trusted, a true helpmeet in every sense of the word. To the many demands made upon her as the wife of a busy and popular physician she proved in every way equal, till disease came and laid upon her its wasting hand.

Tender, thoughtful, unselfish to the point of sacrifice, ambitious for husband and children, she was a continual source of help and inspiration to both.

Samples Mailed Free.

Fifty Thousand Trial Packages of Dr. Blosser's Catarrh Cure to be Mailed Free to Sufferers.

Dr. Blosser, the noted catarrh specialist, of Atlanta, Ga., is the discoverer of a wonderful remedy for Catarrh, Bronchitis, Asthma, and Catarrhal Deafness. He has decided to send another fifty thousand trial packages of his remedy free to sufferers who will write him.

This remedy is a harmless, pleasant vegetable compound, which is burned on a plate, smoked in a pipe or in a

being inhaled, reaches directly the mucous membranes lining the head, nose, throat and lungs, making a radical and permanent cure. If you want to give the remedy a trial, write a letter at once to Dr. J. W. Blosser, Walton St., Atlanta, Ga.



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As a mother she adorned and ennobled her home, filling it with a delightful atmosphere of culture and refinement that made better all who came within its sacred precincts.

As a lover of the best literature and art she was fitted to hold before her children the highest ideals and thus prepare them for the best work in life. She had the true mother instinct and no sacrifice was too great if it only contributed to the highest good of her household. With one acclaim they rise up and call her blessed. As a friend she was easily the centre of a large circle who would cheerfully accord her first place.

Her acquaintance with the best books, her fluency, her charming conversational gifts and withal her gentle and unassuming manner made her a queen among her friends.

She seemed to the writer to have the graces of manner and speech of a Broadus that made it easy for her under all conditions to speak fitting words. Her friendship extended to the poor and suffering and to such she was continually ministering help and comfort. Surely to her the Master shall say "Ye have done it unto me."

The writer feels that he has lost a personal friend, whose kindness to himself and family in the parsonage at Aberdeen can never be forgotten.

As a Christian, she was a tower of strength. Early in life she came to own Christ's rule in her heart and life and united with Siloam Baptist Church, of which her father W. I. Wyatt was an honored deacon.

She was keenly alive to all that concerned the welfare of her pastor and church and proved herself a loyal Christian co-worker.

The pastor could feel assured of finding in her an unusually wise and sympathetic counsellor and helper in every good work.

In a rare degree she possessed those Christian graces that give strength and beauty of character and it was not strange when the hand of affliction rested sorely upon her for about three years that she was marked by a fortitude, a consideration for others, a patience, a resignation to God's will that is peculiar only to His own.

For her the sting of death had been removed, and with perfect faith in God she met and overcame her last enemy and passed from earth to heaven where "God shall wipe away all tears from their eyes, and there shall be no more death, neither sorrow nor crying, neither shall there be any more pain, for the former things are passed away."

"Oh these parting scenes will end
Some sweet day
We shall gather friend with friend
Some sweet day.

"And so shall we be forever with the Lord."

While we dear friends await his summons let us do his will, that we too may "enter in through the gates into the City."

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THE HOME.

Little Children.

The souls of little children are marvelously delicate and tender things, and keep forever the shadow that first falls on them, and that is a mother's or, at best, a woman's. There never was a great man who had not a great mother—it is hardly an exaggeration. The first six years of our life make up all that is added later is veneer.—George Macdonald.

For Boys.

One of our great men has said that boys should learn:

To let cigarettes alone.
To be kind to all animals.
To be manly and courageous.
To ride, row, shoot, and swim.
To build a fence scientifically.
To be gentle to his sisters.
To shut a door without slamming.
To sew on a button.
To do errands promptly and cheerfully.
To have a dog, and make a companion of him!

To get ready to go away without the united efforts of a mother, grandmother, sisters, chambermaid, and cook.—Baptist Commonwealth.

Raising a Girl the Wrong Way.

An Atchison girl of fifteen gets up in the morning, eats breakfast which her mother prepared, goes upstairs and takes care of her room and then goes down town, sometimes taking two hours to buy a spool of thread. She eats dinner which her mother has prepared, wears clothes her mother has made, spends the afternoon reading story-books or gadding with her friends, eats supper her mother has prepared and spends the evening with her girl friends. She has done nothing wicked all day, and her mother is satisfied that she is bringing her up right. But is she?—Atchison Globe.

"Dear Old Dad."

We happened at a home the other night, and over the parlor door saw the legend worked in letters of gold, "What Is Home Without a Mother?" Across the room was another brief, "God Bless Our Home." These mottoes will be found in many homes, worked by nimble fingers and expressive of the love and devotion by the members of the household for the holiest and happiest of earth's blessings, "Mother" and "home." "Home, home—sweet home, be it ever so humble, there's no place like home." But there is another factor in the blessedness of home that is too often forgotten, or, at least, perhaps sometimes not fully appreciated factor is "Dad."

We want to preach a little sermon in "Dad's" behalf today. It is no disappointment to "Mother" to say that, along side of the legend referred to above this other would be appropriate: "God Bless Our Dad."

"Dad gets up early, lights the fire, boils an egg, grabs his dinner-pail, and wipes

off the dew of the dawn while many a mother is sleeping. He makes the weekly hand-out to the butcher, the grocer, the milkman, and the baker, and his little pile is badly worn before he has been home an hour. He stands off the bailiff and keeps the rent paid up.

"If there is a noise during the night Dad is nudged in the back and made to go downstairs and find the burglar and kill him. Mother darns the socks, but Dad buys them in the first place, and the needles and the yarn afterward. Mother does up the fruit well, but Dad buys it all, and jars and sugar costs like the mischief.

Dad buys the chickens for the Sunday dinner, carves them himself, and draws the neck from the ruins after every one else has been served. "What is home without a mother?—Yes, that is all right. But—" "What is Home Without a Father?" Ten chances to one it is a boardinghouse; father is under a slab, and the landlord is a widow.

"Dad, here's to you. You have your faults; you may have lots of them, but we will miss you when you are gone."

Yes, dear old unappreciated Dad! The legend which ought to grace the walls of a cottage or a palace in your honor may appear. You may tread the pathway, bearing its burdens ungrudgingly and cheerfully, and go down to the grave unhonored and unsung in framed legends, but you will be missed and mourned nevertheless in the cold gray days when you can no longer answer the call for your services, and will receive your reward on the other shore. Dear old Dad! God bless Dad.—Russellville Courier-Democrat.

Is Mormonism Heathenism?

Will the facts justify the statement that "Mormonism is heathenism?" An answer to the question, what do the professedly inspired leaders teach? will enable the reader to reach his own conclusion.

1. The leaders teach what is known in their books and here in Utah as the Adam-God doctrine; that is, that "He (Adam) is our Father and our God, and the only God with whom we have to do." So taught Brigham Young. Since Adam is our God whom we must worship, and Adam was our ancestor, we have ancestral worship. So have the Chinese. Their reverence for Confucius has become worship, and our missionaries informed us that Confucianism is a religion.

2. Mormon leaders that teach that we are saved by our own good works; that is, practically by personal merit—that Christ has made it our duty to save ourselves by obeying the ordinances of the Mormon Church, paying tithes, and obeying the priesthood. Thus we make merit by which to secure our salvation. Buddhism teaches the same, salvation by good works, by personal merit.

3. The prophet and apostles of the Mormon Church teach polytheism, that there are many Gods. Joseph Smith, Jr., taught this: "The dead God called together the Gods and sat in grand council to bring

forth the world." "Are there more Gods than one?" To this question of the Mormon catechism, the answer is given: "Yes, many." Indeed, the doctrine of polytheism is a favorite doctrine of Utah. All the heathen world teaches the same. Rome, Greece, Africa, India, the islands of the sea, all have been the propagators of the doctrine of many Gods, in harmony with Mormon polytheism.

4. Our Mormon leaders teach and practise the doctrine that "the end justifies the means." That is, it is right to deceive for the purpose of building up the Kingdom. Mormon missionaries are instructed to avoid announcing the offensive doctrines of their Church when they go East on a mission. They are not allowed to preach the Adam-God doctrine, polytheism, or polygamy, but to talk of faith, repentance, baptism, using phraseology, of Christian ministers. They are aware that they must cover up and deny the doctrines of heathenism, if they expect to make any converts.

The same doctrine, that it is right to deceive, is taught and practised by the Jesuits. They act on the conviction that it is right to deceive in order to enlarge and strengthen Jesuitism.

5. Mormons teach the doctrine of polygamy. It is made so absolutely fundamental to the system, as a doctrine, that when the Revelator got his revelation on the subject, and fully stated the doctrine, he closed the door against any repudiation or abandonment of it with this bolt, "If ye abide not that covenant (of plural marriages) then are ye damned." (Doc. and Cov. Sec. 132:4.)

Mohammedanism teaches and practises polygamy, and almost all heathendom does the same.

Hence the reader will discover that Mormonism teaches ancestral worship; so do the heathen. Mormonism teaches salvation by works; so do the heathen Buddhists. Mormonism teaches polytheism; so do the heathen. Mormonism teaches deception; so does Jesuitism. Mormonism teaches polygamy; so does Mohammedanism. The reader will now be able to draw his own conclusion.—Missionary Review.

The Mother and the Daughter's Marriage.

The relation between mother and daughter is so affectionate, and the former so adores the latter when she emerges from childhood into her grown-up estate, that she cannot let this beautiful period slip away, and a different period begin, without feeling a pang, almost a wrench. Just as Edith is old enough to be her companion, to enter into her life as only a daughter can, along comes Love, an imperious claimant, and snatches her away. The mother cannot complain. She herself was wooed and won in her day of girlish beauty and triumph, and her mother had to resign her to a lover who has been tried and true. It is the way of the world—and who shall question it?—but successive mothers resign their cherished children to the outside interest and the outside joy, an interest and a joy that to some extent take them away, with always the same heart ache.—Margaret E. Sangster in Woman's Home Companion for June.

An Inquiry.

There are some Baptist Churches in Mississippi that will not grant church letters to members that have moved away, and not fully paid all "dues," or church assessments. Now what I wish to know is, can we base such action on New Testament Scriptures? I know of probably a half dozen such instances. One brother wrote to his former church for letter for self and wife, stating that their finances was such that they were unable to "pay up." Now what will become of these, shut out from usefulness in their church. Does a church act in such matters from a point of spiritual welfare, or because of revenue that they derive from such actions? "The Lord loveth a cheerful giver," and I am persuaded that money which comes through any other channel cannot prosper the church spirituality—Let's have an expression from the editor,

Fraternally,

J. H. A.

McComb, Miss., Dec. 8th, 1905.

This is our title to enter. Our capacity to worship, when we have entered, will depend upon our spiritual energy. Christ is our title. The Holy Spirit is our capacity. Self has nothing to do with either the one or the other. What a mercy! We get in by the blood of Jesus; we enjoy what we find there by the Holy Spirit. The blood of Jesus opens the door; the Holy Spirit conducts us through the house. The blood of Jesus opens the casket; the Holy Spirit unfolds the precious contents. The blood of Jesus makes the casket ours; the Holy Spirit enables us to appreciate its rare and costly gems.—C. H. McIntosh.

To offer prayer I never durst presume,
Did not dear Jesus' name my prayer perfume;

'Tis, O, my God, for the loved Jesus' sake
That day by day address to thee I make;
That, sinful, I dare thee my Father own,
With humble confidence approach thy throne.

Oh wondrous love! which gives us free recourse

To drink our fill at love's unbounded source,

Our sorrow to unbosom, and our need,
And a rich promise for each want to plead;
With heaven while here below to keep commerce,

Familiarly with Godhead to converse;
To intercede for blessings on mankind—
The pleasures of a charitable mind;
To beg all graces, deprecate all bane,
Heaven for ourselves and others to obtain.—Bishop Ken.

Who goeth in the way which Christ hath gone,
Is much more sure to meet with him than one
That travelth by ways.—George Herbert.

It is not the sight of our sinful heart that humbles us; it is a sight of Jesus Christ. I am undone because mine eyes have seen the King.—Andrew A. Bomar.

Undue Thoughts of Self.

"If you wish to be miserable you must think about yourself, about what you want, what you like, what respect people ought to pay you. You will be as wretched as you choose."—Charles Kingsley.

Did you ever see any one who amounted to anything who was continually thinking about the "personal question?" No; when one's nervous energy is expended in self-thoughts, in self-commendation, in self-commiseration, there is room for little else. Nothing worth while can be undertaken or carried to an end in such a case. If you have a man's or woman's work in the world, stop the inward clatter! What if you are misunderstood? Is that the thing that should most distress you, or, with Maria Child, ought it to be the fear that you will not know your whole duty or will fail to do it? What if you are not accorded the consideration and esteem due you? Was Galileo? Was Columbus? Was Joan of Arc? Were countless scores of other heroic men and women who have hewed out new paths and given to the world inestimable discovery and revelations?

If you are one of the self-pitying ones, face squarely about. Self-emancipation is a great thing. It will do far more for you and for your happiness, to say nothing of the good which through it you may do the world, than self pity can ever do. Only the self-emancipated can do for themselves and others what it is possible for them to do.

Rev. Howard L. Weeks has been called to the pastorate of the First Church, Vicksburg, and we hear has accepted. He did a great work at Kirkville, Mo., where he has been pastor for several years.

From Yong Chow, China.

DEAR READERS:—

I want to have a little talk with you about our Yong Chow work. The Lord has greatly blessed us this year. For ten months in the spring, beginning with February, we had three services a day in our church. These morning and evening services were for prayer and reading of God's word. The church was greatly revived. The third service at 3 p. m. was for heathen and many had to be turned away from these meetings for want of room. While we baptized only sixteen at the time there were hundreds who professed faith in the Savior. The people were greatly moved by the spirit of God. But friends, it is impossible for brethren in the homeland to have any correct ideas of the ignorance of these people in spiritual things.

Israel was a nation of slaves when God took them by the hand to lead them out of Egypt into Canaan. But here we have centuries of bondage and slavery darker than that of Egypt. In the meetings that were often the whole congregation, like the children of Israel before Jehovah and

Elijah on Mount Carmel where the power of God was manifest were compelled to declare that they would follow the Lord. One must believe that they were moved by the spirit of God. To deliver them from the power of darkness is a great work and God is going to do it through his people by his spirit. It is a spiritual warfare. I was never so impressed with these thoughts as at present. Let me ask dear reader that you pray for us that we may put on the whole armor of God. Immediately after a two weeks' meeting in Chinkiang with results similar to those in the meetings in Yong Chow, we took a boat trip to the east of Yong Chow of about one hundred miles. On no journey in the past twelve years of our missionary life, have we had such crowds together about us to hear the message that we had to bring them. In the towns, and villages through which we passed the people followed us in great numbers that they might secure the gospels and tracts that we had for distribution. Truly as the Lord has said, "They were distressed and scattered as sheep not having a shepherd."

Now I want to tell you a few words about this field's needs. The city of Yong Chow is located on the Grand Canal about fifteen miles from Chinkiang where the canal crosses the Yangtse river. It has a population of about 400,000. The area covered is not a large one, but like most Chinese cities it is very densely populated. The districts cities under the influence or control of this one are E-T'sun, Tientsong, Kibo, Yui Hsing-Hwa, Pao-ing and Tongtoi, with populations ranging from 50,000 to 150,000 each. There is only one city besides Yong Chow in which missionaries reside. Between these cities there are towns and villages where the gospel has never been preached. This territory is a great plain on the Yangtse Valley, sloping toward the river on the south and the yellow Sea on the east. The Grand Canal passes through the center from north to south. The eastern section is intersected by many small canals, thus making it easy for doing missionary work, the traveling being done by boats. We need at least two more families for Yong Chow at once that we may do something to reach this people that we cannot with the present mission force. At present our Board has two male missionaries here, but Dr. Evans must give his time to the medical work. In fact, our present force is too small for Yong Chow city alone to say nothing of the rest of the field. While we were alone 12 years in Yong Chow and the needs have been great, I feel that at no time, have we been in greater need of help than at present. The willingness of the people to accept the gospel, calls for immediate help. Who among my readers will hear the call and come over to help us?

I am yours in His service,

G. W. PIERCE.

Yong Chow, China, Sept. 27, 1905.

WOMAN'S WORK.

Mrs. JULIA T. JOHNSON, Editor.

P. O. Clinton, Miss.

[Direct all communications for this department to Clinton, Miss.]

Woman's Central Committee:

Mrs. E. W. Spencer, President, Meridian; Mrs. W. R. Woods, Secretary, Meridian.

December 1905.

Programs are suggestive. The introduction of new lectures, selection of additional hymns, subjects of prayer, etc. are left with the Society.

Program.

"And the Lord shall be King over all the earth."

1. Hymn: "I Give My Life for Thee."

2. Thanksgiving: "That God so loved us."

3. Scripture: Malachi 3.

4. Seed thought: Missions move on many wheels. Some give money, others prayer, others planning, others words and influence. Some give self and all they possess. Are we doing to the best of ability?

5. Leaflet: "Victorious Progress of Christian Missions," by Mrs. C. M. Lamson.

6. Impersonations: Previous to the meeting, have three persons engage to familiarize themselves with the work of one missionary in China, Japan and Africa, and to speak as his or her representative of the work on the field. (Abundance of material to be found in Convention Report and Foreign Mission Journal.)

7. Business: Collections, etc.

8. Christmas offering for China: Appoint Committee to confer with pastor in regard to special meeting for distribution of envelopes when program prepared for this service will be used. If not supplied, secure literature without delay from State Officers.

9. Formula for Success: Information plus enthusiasm, minus selfishness multiplied by activity and liberality, divided by each member of the Society. Last

10. Leaflet: "Her Gift."

11. For success of the Christmas Offering.

12. Leaflet: "Her Gift."

13. For success of the Christmas Offering.

14. Leaflet: "Her Gift."

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67. For success of the Christmas Offering.

68. Leaflet: "Her Gift."

69. For success of the Christmas Offering.

70. Leaflet: "Her Gift."

"Resurrected Songs."

We are anxious for those interested in songs for the church to examine this book. We have sold something beyond one hundred thousand books within the last six months. We will mail a copy for examination on receipt of 35 cents.

J. B. VAUGHAM, Athens, Ga.

year the Christmas Offering was \$11,787. Let us strive together to make it \$15,009 this year.

10. Leaflet: "Her Gift."

11. For success of the Christmas Offering.

God doth not Need

Either man's work or his own gifts who best

Bear his mild yoke, they serve Him best:

His state is kingly, thousands at His bidding speed,

And pass o'er land and ocean without rest;

They also serve who only stand and wait.

JOHN MILTON.

Education in Japan.

There are now two public universities, one at Tokyo and one at Kyoto. The former, founded in 1884, includes six colleges—law, medicine, engineering, literature, science, and agriculture.

There are between 200 and 300 kindergartens, many private schools of all grades, an agricultural college, business colleges, technical schools, a foreign language school, a fine art school, an academy of music, 10 schools for the deaf and dumb and the blind; there are also teachers' associations, educational societies, and summer institutes. Only the elementary schools are mixed, and formerly the education of the girls was largely in the hands of the Christian missionaries. But the attitude of the government has changed, and in 1900 there were 51 higher schools for girls. In 1901 a university for women was opened in Tokyo. Thus it would seem that in thirty-three years Japan has made a notable beginning toward the realization of the emperor's statement. "It is intended that henceforth education shall be so diffused that there may not be a village with an ignorant family, nor a family with an ignorant member."

Life and Light.

A CHRISTIAN PRIME MINISTER IN AFRICA.

Apolo Kagwa is prime minister of Uganda, Africa. He is a tall, powerful man, thirty-five years old, and is one of three regents who have charge of the little king who some day will rule over this portion of Africa.

When he was young, he heard the gospel from that dauntless missionary, Mackay, of Uganda, and since then he has been a faithful Christian.

As he grew to manhood, and became a chieftain, he had many perplexing questions to decide and much to endure from those who were jealous of him, but he clung to Christ through all those experiences. Every day he studies the Bible, has family prayer, and goes to the missionaries for help in teaching the people.

Only twenty five years ago he and his tribe, the Baganda, were veritable heathen. His life is in every way remarkable when viewed from that standpoint.

He built the first two-story house, he introduced sundried bricks, and afterwards the telephone and electric bells. He himself owns and can run a sewing machine, as well as a type writer, and rides a bicycle. He is introducing among his people everything that will help in their advancement. He has written a fairly complete history of Uganda. His record of the cases he has tried in court is full, and the records of State affairs are kept in an orderly way. The Europeans who watch him are surprised at the energy and wisdom of the man, and his ability in accomplishing so much work.

He was specially sent to England to attend the coronation of King Edward. What a marvel that such a man can be brought so to the front within the score and a half years since Stanley found the Baganda sunk in degraded heathenism!—The Missionary.

THE SENDING OF BOXES TO FRONTIER MISSIONARIES.

To women who have experienced the pleasure and satisfaction of reading the appreciative letters of the Frontier Missionaries, it is needless for me to say anything merely advocating the sending of boxes. Of all the work that our Woman's Missionary Society does, I feel that none is more important and far-reaching in its good effects than the annual sending of a box to one of our Frontier Missionaries.

Indeed the spirit of helping some one else becomes so thoroughly aroused that it extends even to the children, and to the very servants in our homes, as was shown when several of them came without any solicitation, with offerings



An Eczema Hand

should not be covered by a glove. A fresh antiseptic bandage every day after applying Heiskell's Ointment is all that is needed to cure the trouble, no matter how old or stubborn it may be.

Heiskell's Ointment

goes right to the spot. It cools the skin, stops the burning and itching, and cures. There is no case too obstinate. All skin diseases yield to its magical influence. Used successfully for half a century.

In all cases it is best to bathe the part affected with Heiskell's Medicated Soap before applying the Ointment. To make the blood pure and clean up the liver take Heiskell's Blood and Liver Pills.

Ointment 50c. a box; Soap 25c. a cake; Pills 25c. a box. Sold by all druggists, or sent by mail.

JOHNSTON, HOLLOWAY & CO., 531 Commerce St., Philadelphia, Pa.

for our box. What I am able to say about these boxes is from my own experience. We at first tried the plan of combining with other churches to send the box; this is a good plan when churches are by it enabled to participate in a work that would otherwise be denied them; but when any church in the combination becomes strong enough to send a box by itself, this plan for that church must be abandoned, else, instead of having an upbuilding influence, the above plan will have a dwarfing influence on the church.

The baby needs assistance in walking, until his strength is sufficient to bear and balance his own weight; all help that he

HOARY-HEADED QUININE.

Some men believe in quinine because it has not killed them. You may as well believe in a rattlesnake for the same reason.

There is now a theory fast gaining ground that habitual users of quinine are victims of Bright's disease. Quinine cannot cure malignant types of fever, and simple forms get well by themselves.

Johnson's Chill and Fever tonic possesses absolute and supreme control over all forms of fever. For twenty years it has cured types that could not be reached with quinine.

Use it and you are safe. Refuse to use it, and you place your life in jeopardy.

Write to

THE JOHNSON'S CHILL AND FEVER TONIC, CO.

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Full corps of high-grade, experienced, successful instructors for Literary Department, Art, Elocution, Piano, Voice, Stringed Instruments, Modern Languages. Location and health record unsurpassed. Ten-acre campus. Steam heat and all modern appointments.

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PRESIDENT.

J. K. MORRISON, B. Ph.

VICE PRESIDENT.

For Catalog apply to the Vice-President.

TALKING BIRDS.

Dr. G. W. Randolph, that noted voice doctor who to our personal knowledge cured many stammerers in Jackson three years ago, says that any one who is as intelligent as a bird can be taught how to quit stammering in a few days.

Governor J. M. Stone endorsed Bro. Randolph and his treatment. We published the Governor's letter and several other strong letters in THE BAPTIST. When such men as Gov. Stone and the Clarion Ledger, Commercial Appeal, and all big papers endorse a man, the poor stammerer then has hope. Write him at once. He is now at 228 President St., Jackson, Miss. Curing both in person and by mail. He is all right.

Itch cured in 30 minutes by Woolfords Sanitary Lotion. Never fails. Sold by Jones Drug Co. Jackson Miss.

receives before this stage is beneficial, but as soon as he has the ability to stand alone and begins to use it, he gains more strength. So it seems to me about sending the boxes.

For several years we have felt able to send a box (by ourselves)—not as expensive a box as we sent when we had help—but one sufficiently good to supply the family with even more than the necessary clothing.

If several strong churches combine they cannot each give in proportion to their ability, for in so doing, they more than supply the needs, and also defeat the purpose of the sending of the boxes, which is to provide necessities, and not to distribute finery.

I think that this is not an uncommon error in making up the boxes, and I ask the ladies of the Central Association to carefully and prayerfully consider the matter, and even though you have some doubts as to your ability to send one by yourself, begin to work and pray, and the difficulties will begin to vanish, for God is able to do exceeding abundantly above all we ask or think.

Most of the Frontier Missionaries are struggling, and we must try to help just as many as possible, not leaving one of them unassisted, but doing all we can to distribute to the necessity of the saints.

"We crown the departed with laurels, And whisper with quivering breath. How nobly they stood in the conflict. How faithful they were unto death. But if we had come in the heat of the strife, With a cup of cold water it might have been life.

Let us do the errands of kindness today, For never again shall we journey this way; And maybe the heart with a smile and a song, Will lift up its burden, and bear it along.

(MRS.) J. L. JOHNSON, Jr.

DEAR SISTERS:—

Only a few months ago your attention was called to the need of furnishing the beautiful annex at our Orphanage for our numerous family of dear little boys, and how well you responded, was stated in a recent issue of THE BAPTIST. Each one who contributed to that tenderly human cause, feels more than recompensed by the conscious inflow of love and joy that fills her heart.

Tuesday, the Woman's Mission Society of the Hazlehurst Baptist Church, packed a box of

clothing for "our children," and the tender way in which the members hovered over its contents, and handled the warm wraps and flannels, and wee baby garments, bespoke the warm place these little ones have in their affections.

Oh, the depths of love and tenderness in womanly hearts! Truly they are wells of Baka sending out streams of refreshing over this beautiful, but sorrow-laden world. What would this old earth be without them? Such were my thoughts yesterday when I noted the eager movement of the ladies, their tenderly subdued voices, and eyes that the light of infinite love had softened, and remembered that all over our State the same scene was being enacted, with the same motherly love and tenderness.

"Blest be the tie that binds our hearts" in this, and in all Christian service.

Now sister, in this, "well done," but there is another work, hitherto sadly neglected, that is just as precious, and that calls out all the sweet Christian graces, love, sympathy, joy, hope, fruition, and that only needs to be said before, to meet a loving and hearty response.

In our fair and prosperous State there are a number of old soldiers of the cross, whom age, and great bodily affliction have driven from the field of active service. In the vigor of manhood, and even down to old age, they reckoned not of the future, losing themselves in a sense of the world's needs and woes, entering in homes when sorrows darkened them, with words of heavenly comfort, solacing us, by our open graves, with the blessed promise of the resurrection, following our children with prayers and pleadings until they were heirs of salvation. How grateful we felt to them in those primal days! Could we have laid all the riches of our hearts at their feet they would have been an offering far too small for the benedictions their work had wrought into our lives. Can such gratitude die? Can love be-

We are permitted to refer to many prominent and well known gentlemen all over the South, who are investors in the Guaranty Trust Company of Georgia, Atlanta, Ga., and who will testify to the value of the ten year premium bonds of this Company, from actual experience. While deposits are made by you, you are also receiving as you so deposit with the Company an income yourself from such investment.

Write for names as references in your own State and other valuable information.

LET ME SHOP FOR YOU.

I can give you a better, more stylish and correct, tailored suit, any color, for \$30.00 or \$25.00 than you can get elsewhere for \$30.00 or \$35.00. With my knowledge of correct styles, tastes and good judgement, combined with the personal interest I take in every order, I am sure I can please you.

I guarantee perfect fit and satisfaction. Write me for samples and estimates. (MRS.) CHARLES ELLISON, dept. B. Louisville, Ky.

CANCER CURED

WITH SOOTHING, BALMY OILS. Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address

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DON'T buy your next suit of clothes under any circumstances, until you have cut out this advertisement and mailed it to us. We will then send you absolutely FREE our samples of cloth, measurement blank and tape line. We manufacture all our own clothing and sell direct to the wearer and give you a better suit of clothes at a smaller price than any firm in the United States. We save you the retailers' stores rent, his profit, the salary he pays for his salesman and other expenses. Our suits are of the highest order for style, trimmings, neck and wearing qualities. Any man who fails to send for our samples will be losing good hard money out of his own pocket. We guarantee to please you or return your money cheerfully. Write us to-day for samples you will be surprised at what good suits you can get at such little prices. Don't delay—write to-day.

REGEN WOOLEN MILLS CO. Manufacturing Tailors Dept. 20 ATLANTA, GEORGIA

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Gasoline Engine

Why should you cling to the old method of doing your work, when at a very small investment you can have a little engine especially adapted to pumping, feed grinding, churning, corn shredding and all kinds of farm work. Write to-day for price on the Blakeslee Farm Engine and ask for full catalogue. Be giving valuable information.

White-Blakeslee

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GOUT & RHEUMATISM

Use the Great English Remedy

BLAIR'S PILLS

Safe, Sure, Effective. 50c. & \$1.

DRUGGISTS, 1111 Henry St., Brooklyn, N. Y.

Chronic Diseases Skillfully Treated.



In the treatment of deep-seated and stubborn chronic diseases there is no other physician or specialist in this country that has met with the success Dr. Hathaway has during the nearly 25 years he has been treating these diseases. Some of the most severe cases, have responded to his advanced method. Recognized as the Old of treatment and if you have any disease of a chronic nature such as Kidney and Bladder Disease, Stricture, Rheumatism, Varicose, Skin Diseases, Nervous Debility, Heart Disease, Specific Blood Poison, Catarrh of the different organs, diseases peculiar write the doctor for his expert opinion of your case. He will give you honest advice based on his experience of nearly 25 years, which will be of some real value. Book on your disease will be sent you.

Dr. Hathaway treats each case according to its requirements and prepares special remedies in his private laboratory, for which he makes no extra charge. Be sure to write and take advantage of his offer. Correspondence confidential. Address Dr. Hathaway Co., Inman Bldg., Atlanta, Ga.

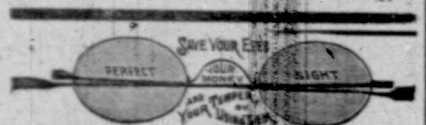
Agents Wanted

Agents wanted to represent a large sick, accident and death benefit Society; big commission contracts and choice territory. Ministers and Teachers can make lots of money working for us. Write for information at once. Address J. W. COOPER, President, Salisbury, Mo.

Portrait Agents.

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Write to-day for our Simple Metho Eye-Test and Beautiful Illustrated Catalogue No. 4 of Spectacles and Eye Glasses Sent Free. We can save you 50 cent on the dollar. Satisfaction Guaranteed.

Reference any Bank in Atlanta. Radius Optical Co., Atlanta, Ga.

PILES.

Specific Pile cure (internal treatment). Guaranteed to cure any case of piles or money refunded. Price \$1.00. Write For Circular C. Specific Pharmaceutical Co., Atlanta, Ga.

Positions GUARANTEED BY A \$5,000 BANK DEPOSIT. N. H. Evans, Notes Taken 300 FREE COURSES. Write for Circular C. Georgia-Alabama Business College, Macon, Ga.

gotten by such Christ like service, perish? No, no, though it seems so.

These dear hands that came to us with heavenly gifts are palsied with age, though the hearts are as warm and eager to bestow blessings as in former years, and sisters, these dear ministers are in actual want, all because we do not pay them the arrearage—the balance of salaries that were never half paid.

Not long ago one of this number to whom the whole State is indebted for an influence and work that cannot be computed this side of heaven, met a Baptist brother who had sat when a boy in the pew as he preached the glad tidings and upon his inquiry as to his welfare, he said in a voice broken by emotion, while tears coursed down his furrowed cheeks, "I am in want, Tom, want. Oh! the bitterness of having to ask for bread."

Me thinks, the chorus of heaven stopped as God and the angels heard that cry, and looked down upon that scene. "The Father knoweth them that are his" and he waits with that yearning in his attitude as he looks upon these he so tenderly loves, to see how long his people will let them suffer before they rally to their rescue. He works through His people. What an honor, and what a responsibility! Let us lowly listen to hear His voice.

The State Board we know, has a fund of two thousand dollars, all that is given them, to be distributed yearly between twenty of these retired ministers who have applied for help, one hundred dollars to each, a pittance indeed, when we think of the cumulative wants of age.

Speaking to this subject, in one of our recent Associations, an aged minister said as his eye flashed indignation: "There are some, needy besides the twenty mentioned, but they had rather die than have charity doled out to them."

Dear silvered head! as if it was charity and not debts long past due. I wanted to say to him, "Be not afraid, God's hand is upon the hearts of His people, awaking them to the sense of their obligations, and ere you rest from your loved employ, your back salary will be in the hands of the Board ready for your retirement. And these others shall be paid in part, what is their due. No longer shall want, and anxious thought and the bitter sense of being neglected, cloud their rosy-tinted

west, shut the glory from Pisgah's tops.

But let us speed, they are almost anchored, unseen hands are furling the sails, and our redeeming opportunity is passing.

At a recent meeting the Mission Society of the Hazlehurst Baptist Church, pledged \$25.00 yearly for this purpose, with the hope that every society in the State would make pledges to supplement the fund already in the hands of the Board, until these aged pastors and preachers with grateful hearts and in full assurance can sing with us once more the grand words:

Even down to old age all my people shall prove, My Sovereign, eternal unchangeable love, And when hoary hair shall their temples adorn, Like lambs they shall be borne.

Let no society, however weak, feel that its offering is too small to count. The rain falls in drops, and yet it swells the streams.

Send the contributions to your vice-president, who will in turn remit to the State president, and she will forward it on to the Board, stating the purpose. We have done and will continue to do, nobly for our orphans. Let us be as prompt and faithful in this work.

Every time we recognize, and joyfully perform work for our Master, we are conscious of an unseen force, a wait of soul's wing that bears us to higher spiritual altitudes, where, by faith our vision is clearer, our grasp of our Father's business more comprehensive, and our joy in His work more profound. Sisters, God's choicest saints are "sick and in prison," begin at once your ministry to them, and the "inasmuch" is yours.

Yours ready for service,
DORA R. GREENLAW.

Telegraphs His Order.

Those who have used Tetterin for skin diseases waste no time using other remedies. The following telegraphic order illustrates the fact that once known, no substitute will be accepted for Tetterin: Norfolk, Va. Feb. 13, 1905.

J. T. Shuptrine, Savannah, Ga. "Please forward today four boxes Tetterin. Collect or send bill. David Humphries."

Tetterin cures all forms of skin diseases. Fragrant and quick relief. 50 cent per box.

J. T. SHUPTRINE, Mfr., Savannah, Ga.



Dropsy CURED Gives Quick Relief.

Removes all swelling in 8 to 20 days; effects a permanent cure in 30 to 60 days. Trial treatment given free. Nothing can be fairer. Write Dr. H. H. Green's Sons, Specialists, Box 6, Atlanta, Ga.

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To the Readers of this Paper
HYACINTHS (single & double) all colors 50c per doz.
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CALLA and EASTER LILIES 12c each
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SEND US YOUR ORDER TODAY. Remit by Express or P. O. Money Order or stamps (no denomination preferred). If by mail, add 10c per bulb for postage, except where noted.

Memphis Floral Co.,
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FOR SALE

We have on our shelves several hundred copies of a beautiful half tone engraving of BEAUVOIR, or the home of the late Jefferson Davis. The card is six inches and makes a handsome picture when framed and is worth fully 50 cents, but to get rid of them quick, we will mail a copy for only

10 cents

Every Southern home should have copy of this Souvenir. Address at once.

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\$67.50 round trip to Portland, Oregon, going one way and returning another, this is the chance of your life to see one half of the United States at a very low rate.

If you are contemplating a trip drop us a line, saying what you would like, and we will take pleasure in mapping out an elegant trip for you, quoting you the very lowest rate that can be had.

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Bellefontaine, Miss. Oct 26th 1905.

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I shall be glad to speak a good word for you at any time opportunity is afforded.

Any time I can serve you command me.

Your grateful brother in Christ.

J. W. SPENCER.

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and all kinds of garden plants. Can now furnish all kinds of cabbage plant, grown in the open air and will stand great cold. Grown from seed of the most reliable seedmen. We use the same plants on our thousand acre truck farm. Plants carefully counted and properly packed. Celery ready last of Dec. Lettuce, Onion and Beet plants, same time or earlier. Cabbage ready now. Reduced express rates promised, which, when effective, will give us 60 per cent less than merchandise rates. Prices: small lots \$1.50 per thousand, large lots \$1.00 to \$1.25 per thousand, F. O. B. Meggetts, S. C. "Special Garden Fertilizer" \$5.00 per sack of 200 pounds, F. O. B. Meggetts, S. C. The United States Agricultural Department has established an Experimental Station on our farms, to test all kinds of vegetables, specially Cabbages. The results of these experiments we will be pleased to give you at any time. Yours respectfully, N. H. Blitch Co. Meggetts, S. C.

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BABY IS HANGED IN IRON BED

Ohio Infant Loses Life as Result of Peculiar Accident.

FINDLAY, Ohio, Aug. 27.—The 7-month-old son of Mrs. Joseph Baker, living near Findlay, was killed to-day by hanging himself in an iron bed. After falling or crawling through the bars the child was unable to get back and in the absence of its mother was choked to death.

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Several years ago, at the suggestion of a far-seeing mother, we began the manufacture of a crib to prevent just such an accident as that described in the news item clipped from the Chicago Record-Herald of August 26, 1905.

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Do you ever say that—do you ever feel that life isn't worth living because you are continually in pain, sick to your stomach and can't eat a single mouthful of any substantial food?

After you do eat a little do you feel a lump in your stomach? You know you have dyspepsia and you feel that nothing will cure you.

But there is a cure—a positive cure—a quick cure. That cure is Dr. Spencer's English Dyspepsia Wafers.

After taking a few of Dr. Spencer's English Dyspepsia Wafers you will be in a condition to eat everything—you will be strong and well again. No man or woman can expect to be healthy without proper amount of food every day and the proper digestion of this food.

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North Bound--Daily.

Stations. No. 2. No. 4.

Lv. Mobile	Ala. 7:00am	4:30pm
" Government St., Ala.	7:08 "	4:38 "
" Orchard	" 7:29 "	4:59 "
" Crusader	" 7:36 "	4:06 "
" Semmes	" 7:44 "	5:14 "
" Wilmer	" 8:03 "	5:31 "
" Latonia	Miss. 8:18 "	5:46 "
" Brush	" 8:25 "	5:53 "
" Donov	" 8:33 "	6:01 "
" Evanson	" 8:42 "	6:10 "
" Lucedale	" 8:48 "	6:16 "
" Bubark	" 9:00 "	6:28 "
" Bexley	" 9:07 "	6:35 "
" Merrill	" 9:17 "	6:45 "
" Leal	" 9:34 "	7:02 "
" McLain	" 9:50 "	7:18 "
" Little Creek	" 9:54 "	7:22 "
" Beaumont	" 10:10 "	7:38 "
" Hintonville	" 10:28 "	7:56 "
" Richton	" 10:44 "	8:12 "
Ar. Lancaster		

South Bound--Daily.

Stations. No. 1. No. 3.

Ar. Mobile	Ala. 6:30pm	12:01am
" Government St., Ala.	6:22 "	11:53 "
" Orchard	" 6:03 "	11:32 "
" Crusader	" 5:57 "	11:25 "
" Semmes	" 5:50 "	11:18 "
" Wilmer	" 5:31 "	11:00 "
" Latonia	Miss. 5:16 "	10:45 "
" Brushy	" 5:09 "	10:38 "
" Donovan	" 5:01 "	10:30 "
" Evanston	" 4:52 "	10:21 "
" Lucedale	" 4:46 "	10:16 "
" Bubark	" 4:34 "	10:05 "
" Bexley	" 4:27 "	9:50 "
" Merrill	" 4:17 "	9:50 "
" Leal	" 4:00 "	9:54 "
" McLain	" 3:44 "	9:13 "
" Little Creek	" 3:40 "	9:09 "
" Beaumont	" 3:24 "	8:53 "
" Hintonville	" 3:06 "	8:35 "
" Richton	" 2:50 "	8:19 "
Lv. Lancaster		

NORTH BOUND. SOUTH BOUND.

No. 2--Daily. Daily--No. 1.

11:02am Lv. Loper	Ar. 2:32pm
11:16 " " " "	2:18 "
11:40 " " " "	1:54 "
12:03pm Ar. Laurel	Lv. 1:31 "
12:04 " Lv. " "	Ar. 1:30 "
12:18 " " " "	1:16 "
12:30pm " " " "	1:04pm
12:41pm " " " "	12:53pm
12:47pm " " " "	12:47pm
1:09pm " " " "	12:21pm
1:29pm " " " "	12:01pm
1:41pm " " " "	11:47am
2:00pm " " " "	11:30am
2:20pm Ar. Newton	Lv. 11:10am

Hattiesburg Branch.

NORTH BOUND. Daily.

Lv. Beaumont	No. 24. 10 10am	No. 6. 7 40pm
" Wingate	" 10 45am	" 7 55pm
" New Augusta	" 11 00am	" 8 01pm
" Mahnd	" 11 15am	" 8 09pm
" Ragland	" 7 54am	" 8 03pm
" McCallum	" 7 47am	" 8 33pm
Ar. Hattiesburg	" 12 50pm	" 8 55pm

SOUTH BOUND. Daily.

Ar. Beaumont	No. 5. 8 40am	No. 25. 5 00pm
" Wingate	" 8 25am	" 4 25pm
" New Augusta	" 8 19am	" 4 00pm
" Mahnd	" 8 11am	" 3 40pm
" Ragland	" 7 54am	" 3 03pm
" McCallum	" 7 47am	" 2 45pm
Lv. Hattiesburg	" 7 25am	" 2 00pm

Ellisville Branch

Daily Except Sunday

Stations. No. 27. No. 26.

Lv. Ellisville Jct. Miss.	Ar. 11 40am
Ar. Ellisville Jct. Miss.	Ar. 1 45am
	12 15pm

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The Jennings family will give \$20,000 unconditionally. The General Education Board will give \$20,000 on condition we raise \$75,000.

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376

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450

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ECZEMA RASH TETTER WINDBORNS OLD SORES NO MATTER HOW BAD OR HOW OLD IF YOU ARE AFFLICTED WITH SKIN TROUBLE YOU MUST SEND FOR A BOX OF ONLY ONE SPECIFIC IS ABSOLUTELY GUARANTEED TO QUICKLY PERMANENTLY CURE IT. NO MORE DOUBTFUL TREATMENT. THE FLAKE ENTILSON CO. WINONA, MISS. THE HUTCHINS ECZEMA SALVE CO. NASHVILLI, TENN.

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No. 5. Lv. Jackson	4:30 a. m.	
Lv. Hattiesburg	8:10 a. m.	
Ar. Gulfport	11:00 a. m.	
Daily		
No. 3. Lv. Jackson	3:25 p. m.	
Lv. Hattiesburg	7:05 p. m.	
Ar. Gulfport	10:00 p. m.	
Daily		
No. 4. Lv. Gulfport	7:30 a. m.	
Lv. Hattiesburg	10:35 a. m.	
Ar. Jackson	2:00 p. m.	
Daily		
No. 6. Lv. Gulfport	4:15 p. m.	
Lv. Hattiesburg	7:25 p. m.	
Ar. Jackson	10:50 p. m.	
Daily		
Ar. Lumberton (102)	10:18 a. m.	
Ar. Columbia (102)	11:55 a. m.	
Ar. Laurel (201)	2:15 p. m.	
Ar. Lumberton (102)	10:18 a. m.	
Ar. Columbia (102)	11:55 a. m.	
Daily except Sunday.		
Ar. Columbia (301)	6:35 p. m.	
Ar. Silver Creek (311)	10:45 a. m.	
Ar. Laurel (225)	11:45 p. m.	
Trains No. 5 (daily) and No. 6 (daily)		
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Daily		
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Lv. Hattiesburg	7:05 p. m.	
Ar. Gulfport	10:00 p. m.	
Daily		
No. 4. Lv. Gulfport	7:30 a. m.	
Lv. Hattiesburg	10:35 a. m.	
Ar. Jackson	2:00 p. m.	
Daily		
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WE WILL SEND TO ALL Readers of this paper a full-sized \$1.00 package of Vitæ-Ore by mail, postpaid, sufficient for one month's treatment, to be paid for within one month's time after receipt, if the receiver can truthfully say that it has done him or her more good than all the drugs or doses of quacks or good doctors or patent medicines he or she has ever used. Read this over again carefully and understand that we ask our pay only when it has done you good, and not before. If it does not, no money is wanted! **WE TAKE ALL THE RISK, YOU HAVE NOTHING TO LOSE.** If it does not benefit you, you pay us nothing. We give you thirty days' time to try the medicine, thirty days to see the results before you pay us one cent, and you do not pay the one cent unless you do see the results. **YOU ARE TO BE THE JUDGE!** We know Vitæ-Ore and are willing to take the risk. We have done so in thousands upon thousands of cases and are not sorry.

A Healing Mineral Spring at Your Door

MEDICAL SCIENCE has failed to improve upon or even equal the remedies found in a free state in healing mineral springs. Physicians, the oldest and best, the newest and most learned, acknowledge this to be a fact when they encounter a disease which is not amenable to the action of drugs, by packing the patient off to some one of the many world famous healing springs in America or abroad, there to drink the water which contains the essential properties for the restoration of health, and the patient returns, fresh, healthy, in mind and body. If the sufferers cannot afford the trip—and few but the wealthy can—they must continue to suffer, as the waters, when away from their source, deteriorate rapidly and if transported fail to produce the desired results. **A LETTER TO THE THEO. NOEL COMPANY** will bring a healing mineral spring to your door, to your own house, your chamber—will bring you **VITÆ-ORE**, a mineral spring condensed and concentrated, an ideal, pure, pleasant and wonderfully effective remedy for the relief and cure of the ill with which man is afflicted. Why continue to suffer when this **CURING AND HEALING MINERAL SUBSTANCE**, Nature's remedy, can be had for the asking, without a penny's risk.

What Vitæ-Ore Is **VITÆ-ORE** is a purely mineral, Non-Alcoholic, Non-Narcotic, Non-Injurious remedy, a combination of the substances from which many of the world's noted curative springs derive their proven medicinal power and healing virtue. These known and proven properties of the springs come from the natural deposits of mineral in the earth through which water percolates on its way to its outlet, only a very small proportion of the medicinal substances in these mineral deposits being thus taken up by the liquid. **Vitæ-Ore** is a combination of Iron, Sulphur and Magnesium, three elements which are the chief curative agents in nearly every known healing mineral spring, three elements which are most essential for the creation and retention of health in the human system. One package, containing one ounce of this Ore-substance, when mixed with a quart of water, will equal in medicinal strength and curative value hundreds of gallons of the powerful mineral waters of the globe drunk fresh at the springs.

Vitæ-Ore is a powerful constitutional tonic, a cleansing, reconstructing and healing agent. It exerts a wonderfully corrective influence upon the Blood, Stomach, Kidneys and Bowels, and its proper use produces exceptional results in most every case of disease whose origin can be traced to these organs, such as Rheumatism, Gout, Bright's Disease, Indigestion, Dyspepsia, Blood Poisoning, Dropsy, Catarrh, Anaemia, Female Complaints, Nervous Prostration, etc. It reaches the Nidus, the underlying lesion, and the user, when cured, may confidently depend upon the cure being a permanent one.

It is unequaled also when used as an external application in Flesh Wounds, Bruises, Hemorrhoids, Sores, Ulcers, Fles, etc. Still another quality of this Ore-substance is its efficiency in Throat Disorders when used as a gargle, swab or spray.

Hundreds of thousands of people from all parts of the world have testified to its remarkable efficiency, to the truth of our claims. Its very nature and its known record deserve consideration and a test by every thinking person who needs and wants a curative remedy. **VITÆ-ORE HAS CURED** more chronic, obstinate, pronounced incurable cases than any other known medicine. If yours is such a case, do not doubt, do not fear, do not hesitate, do not delay.

Send Today For a Package on Thirty Days' Trial

Expressly Recommended For

Rheumatism	Nervous Prostration
Lumbago	and Anaemia
Bright's Disease	Liver, Kidney and
Dropsy	Bladder Troubles
Diabetes	Catarrh of any Part
La Grippe	Female Complaints
Blood Poisoning	Stomach and Bowel
Piles, Sores, Ulcers	Disorders
Malarial Fever	General Debility

Vitæ-Ore

will do the same for you as it has done for hundreds of readers of this paper if you will give it a trial. Send for a \$1.00 package at our risk. You have nothing to lose but the stamp to answer this announcement. We want no one's money whom **Vitæ-Ore** cannot benefit. You are to be the Judge! Can anything be more fair? What sensible person, no matter how prejudiced he or she may be, who desires a cure and is willing to pay for it, would hesitate to try **Vitæ-Ore** on this liberal offer? One package is usually sufficient to cure ordinary cases, two or three for chronic, obstinate ones. We mean just what we say in this announcement, and will do just as we agree. Write today for a package at our risk and expense, giving your name and ailments, and mention this paper, so we may know that you are entitled to this liberal offer.

'You Cannot Live' Said the Doctor

Read What Vitæ-Ore DID

I have been ailing for many years, and was unable to do any work, for pains came upon me as soon as I exerted myself in the least. The pains were mostly in the Stomach, but my Heart was also affected. I consulted several physicians: one said that I had Consumption, the other that I had Liver Trouble, and the third said that I had Heart Disease, but none of them helped me. I also tried various patent medicines and an electric belt, but all with the same result—some little relief and then it was the same thing



over again. Every Fall I thought I would not live till Spring. I finally became so low that I once more consulted a noted physician, who cleansed my Stomach thoroughly by means of a stomach pump and examined the Stomach carefully; he then declared that I had Cancer of the Stomach and said that he could not help me, and also that I could live only a few months longer.

I read about **Vitæ-Ore** in my weekly paper, and as a drowning man grasps at a straw, so I grasped at the trial package. I hardly had faith in it, but thought: "I will try it as a last resort, it will not harm even if it should not help me." After using **Vitæ-Ore** for two weeks I felt an improvement and after using one entire package, I could do some work. Then I ordered another package and after using it I could help along with all the work. I even assisted in harvesting and hay-making, and this year I feel better than since a very, very long time, even though I am now 61 years old. I owe my life to God's help and this medicine. **FRANK HEMBD, Brownsville, Minn.**

Vitæ-Ore is not a stimulant, not a narcotic, not a drug, but is an antiseptic constitutional tonic for every vital force of man—a food for blood, brain, brawn and bone—and is worth more than its weight in gold to all who suffer from any of the many ills which unfit men and women for the full enjoyment of life and its duties.

THEO. NOEL CO. N. Y. DEPT **Vitæ-Ore Bldg. CHICAGO, ILL.**